

Mandatory Public Disclosure

GENERAL INFORMATION :

| S. No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| | NAME OF THE SCHOOL | Beacon English Medium Higher Secondary School |
| | AFFILIATION NO.(IF APPLICABLE) | 3330108 |
| | SCHOOL CODE (IF APPLICABLE) | 15028 |
| | COMPLETE ADDRESS WITH PIN CODE | KORBA, KATGHORA Shakti Nagar, CHHATISGARH., KORBA , CHATTISGARH - 495452 |
| | PRINCIPAL NAME | MR NURAM SINGH |
| | PRINCIPAL QUALIFICATION | M.A. , B.Ed., M.Phil., Ph.D. (English) Pursuing |
| | SCHOOL EMAIL ID | noormasih.10@gmail.com |
| | CONTACT DETAILS (LANDLINE/MOBILE) | 9826541149 |

DOCUMENTS AND INFORMATION:

| S. No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://beaconshaktinagar.com/site/certificate/4506Extensionletter.pdf |
| | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://beaconshaktinagar.com/site/certificate/4811Societyregistration.pdf |
| | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://beaconshaktinagar.com/site/certificate/4652NOC.pdf |
| | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://beaconshaktinagar.com/site/certificate/4750RTE.pdf |
| | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://beaconshaktinagar.com/site/certificate/4237Buildingfitnesscerti.pdf |
| | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://beaconshaktinagar.com/site/certificate/4600Firesafetycertyficte.PDF |
| | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://beaconshaktinagar.com/site/certificate/4429DEOAppli.pdf |
| | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://beaconshaktinagar.com/site/certificate/4836Watersafetycertificate.pc |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

RESULT AND ACADEMICS :

| S. No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| | FEE STRUCTURE OF THE SCHOOL | https://beaconshaktinagar.com/site/certificate/4529Feestructure.pdf |
| | ANNUAL ACADEMIC CALENDER | https://beaconshaktinagar.com/site/certificate/4214Academiccalander2021-22.pdf |
| | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://beaconshaktinagar.com/site/certificate/4634LISTOFMEMBERSMCE.pdf |
| | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://beaconshaktinagar.com/site/certificate/4718PTA20-21.pdf |
| | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://beaconshaktinagar.com/site/certificate/4200Resultsheet.pdf |

| S. No. | INFORMATION | DETAILS |
|--------|--|-------------------|
| | PRINCIPAL | MR NURAM SINGH |
| | TOTAL NO. OF TEACHERS | 26 |
| | PGT | 8 |
| | TGT | 9 |
| | PRT | 9 |
| | TEACHERS SECTION RATIO | 1:1.5 |
| | DETAILS OF SPECIAL EDUCATOR | N A |
| | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MR VIKASH CHOUHAN |

RESULT CLASS: X

| S. No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| | 2021 | 68 | 64 | 94.1 | |

RESULT CLASS: XII

| S. No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------|
| | 2021 | 50 | 47 | 95.91 | ABSENT-1 |

SCHOOL INFRASTRUCTURE:

| S. No. | INFORMATION | DETAILS |
|--------|---|---|
| | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 22257.7 |
| | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 18 & 660 |
| | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 74 |
| | INTERNET FACILITY | YES |
| | NO. OF GIRLS TOILETS | 2 |
| | NO. OF BOYS TOILETS | 2 |
| | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/go59gfjMcjw |